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#### NOTIFICATION

**No. B. 11023/21/2016-FST, the 6<sup>th</sup> February, 2020.** In the interest of public service, the Governor of Mizoram is pleased to constitute the District Level Committee on Fire Prevention for the Districts of Saitual, Khawzawl and Hnahthial as below:-

#### SAITUAL DISTRICT

1. Deputy Commissioner, Saitual - Chairman
2. Divisional Forest Officer, Aizawl Forest Division - Member Secretary
3. Superintendent of Police, Saitual - Member
4. SDO (Sadar), Saitual - Member
5. Principal, Government Saitual College - Member
6. Executive Engineer, PWD, Saitual Division - Member
7. Executive Engineer/Sub-Divisional Officer, P&E Deptt - Member
8. District Agriculture Officer/Agriculture Extension Officer, Agriculture Deptt. - Member
9. District Education Officer/Sub-Divisional Education Officer, School Education Deptt. - Member
10. District Horticulture Officer/Horticulture Extension Officer, Horticulture Deptt. - Member
11. Chairman, Saitual Town Joint Village Councils - Member
12. President, Saitual Journalist Association - Member
13. President, Sub-Hqrs/Group YMA, Saitual - Member
14. President, MUP, Saitual District - Member
15. President, Sub-Hqrs/Block MHIP, Saitual - Member

#### KHAWZAWL DISTRICT

1. Deputy Commissioner, Khawzawl - Chairman
2. Divisional Forest Officer, Khawzawl Wildlife Division - Member Secretary
3. Superintendent of Police, Khawzawl - Member
4. Commandant, 2<sup>nd</sup> IR Battallion, Khawzawl - Member
5. Principal, Government Khawzawl College, Khawzawl - Member
6. Executive Engineer, PWD, Khawzawl Division - Member
7. Executive Engineer, P&E Deptt. - Member
8. Executive Engineer, PHE Deptt. - Member
9. District Officer, Land Resources, Soil & Water Conservation, Deptt. - Member
10. District Urban Development Officer, UD&PA Deptt., - Member

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|--|----------|
| 11. Sub-Divisional Agriculture Officer, Agriculture Deptt.,        | - Member |
| 12. Sub-Divisional Education Officer, School Education Deptt.      | - Member |
| 13. Block Development Officer, Khawzawl, Rural Development Deptt., | - Member |
| 14. Range Officer, Khawzawl Forest Range                           | - Member |
| 15. Chairman, Joint Village Council, Khawzawl                      | - Member |
| 16. President, Joint YMA, Khawzawl                                 | - Member |
| 17. President, Mizoram Journalist Association, Khawzawl            | - Member |
| 18. President, Sub-Hqrs/Block MHIP, Khawzawl                       | - Member |

### **HNAHTHIAL DISTRICT**

- |   |                    |
|---|--------------------|
| 1. Deputy Commissioner, Hnahthial   | - Chairman         |
| 2. Divisional Forest Officer, Lunglei Forest Division                                       | - Member Secretary |
| 3. Superintendent of Police, Hnahthial  | - Member           |
| 4. Principal, Govt. Hnahthial College, Hnahthial  | - Member           |
| 5. Principal, Integrated Training Centre, Hnahthial   | - Member           |
| 6. Divisional Officer, LRS&WC Deptt.  | - Member           |
| 7. Executive Engineer/Sub-Divisional Officer, PWD   | - Member           |
| 8. Executive Engineer/ Sub-Divisional Officer, P&E Deptt.                                   | - Member           |
| 9. Executive Engineer, PHE Deptt.   | - Member           |
| 10. District Education Officer/Sub-Divisional Education Officer,<br>School Education Deptt. | - Member           |
| 11. District Agriculture Officer/Sub-Divisional Agriculture Officer,<br>Agriculture Deptt.  | - Member           |
| 12. Chairman, Village Council Association, Hnahthial  | - Member           |
| 13. President, Mizoram Journalist Association, Hnahthial                                    | - Member           |
| 14. President, Sub-Hqrs/Group/Joint YMA, Hnahthial  | - Member           |
| 15. President, Sub-Hqrs/Group MHIP, Hnahthial   | - Member           |

**Note :** The Committee for the above three new Districts may invite any other Officials and NGO'S in the meeting.

**Dr. Ch. Muralidhar Rao,**  
Principal Secretary to the Govt. of Mizoram,  
Environment, Forests & Climate Change Department.